

**GOKHALE EDUCATION SOCIETY**

Prin. T. A. Kulkarni Vidyanagar, Nasik - 422 005 . Tel. No. (0253) - 2574682

**WALK-IN-INTERVIEW****Registration Timing : 10.00 A.M. To 11.00 A.M.**

Qualified, competent & eligible **Open & Reservation** category candidates are intimated to attend **Walk-In-Interview** on dates mentioned against subject; for the posts of Assistant Professors at their own cost at Society's **Sir Dr. M. S. Gosavi Institute for Entrepreneurship Development, Prin. T. A. Kulkarni Vidyanagar, Nashik-5** Phone No. (0253) 2574682 with application accompanied by original & certified xerox copies of all Certificates / Marksheets & photograph along with IPO of **Rs. 200/-** in favour of Gokhale Education Society for following **Grant-in-aid Posts on Clock Hour Basis** in Society's **Senior Colleges affiliated to Savitribai Phule Pune University** for the **academic year 2026-27** only. (Ref. NOC No. ADM60CLG3(15)/14/2026-ADM\_1, ADM60CLG3(15)/12/2026-ADM\_1, ADM60CLG3(15)/11/2026-ADM\_1, ADM70CLG4(15)/18/2026-ADM\_1 & ADM60CLG3(15)/15/2026-ADM\_1, dated 23.6.2026, 3.7.2026 & 18.7.2026)

**Qualification & Conditions : 1) As per UGC / University & Govt. Norms.****2) The Posts to be filled as per the availability of workload.****3) Number of vacant posts mentioned below may change according to the existing circumstances.**

| Sr. No.                          | Subject      | Name of the Colleges                 |                 |                 |                                                                              |                             | Total CHB Posts |
|----------------------------------|--------------|--------------------------------------|-----------------|-----------------|------------------------------------------------------------------------------|-----------------------------|-----------------|
|                                  |              | HPT / RYK (CHB Posts)                | BYK (CHB Posts) | NBT (CHB Posts) | Nasik Road (CHB Posts)                                                       | B.Ed. Sangamner (CHB Posts) |                 |
| (A) Date of Interview : 6.8.2026 |              |                                      |                 |                 |                                                                              |                             |                 |
| 1.                               | Marathi      | 06                                   | -               | -               | 04                                                                           | -                           | 10              |
| 2.                               | Hindi        | 02                                   | -               | -               | 01                                                                           | -                           | 03              |
| 3.                               | Microbiology | 06                                   | -               | -               | -                                                                            | -                           | 06              |
| 4.                               | Psychology   | 02                                   | -               | -               | -                                                                            | -                           | 02              |
| 5.                               | Economics    | 02                                   | 04              | -               | 02                                                                           | -                           | 08              |
| 6.                               | English      | 04                                   | -               | -               | 01                                                                           | -                           | 05              |
| 7.                               | Geography    | -                                    | -               | -               | 02                                                                           | -                           | 02              |
| 8.                               | History      | 02                                   | -               | -               | 02                                                                           | -                           | 04              |
| 9.                               | Physics      | 06                                   | -               | -               | 04                                                                           | -                           | 10              |
| 10.                              | Botany       | 02                                   | -               | -               | 04                                                                           | -                           | 06              |
| 11.                              | Electronics  | 02                                   | -               | -               | 02                                                                           | -                           | 04              |
| CHB Posts (A)                    |              | 34                                   | 04              | -               | 22                                                                           | -                           | 60              |
| (B) Date of Interview : 7.8.2026 |              |                                      |                 |                 |                                                                              |                             |                 |
| 12.                              | Statistics   | 08                                   | 02              | -               | 02                                                                           | -                           | 12              |
| 13.                              | Mathematics  | 02                                   | -               | -               | -                                                                            | -                           | 02              |
| 14.                              | Chemistry    | 05                                   | -               | -               | 04                                                                           | -                           | 09              |
| 15.                              | Law          | -                                    | -               | 02              | -                                                                            | -                           | 02              |
| 16.                              | Accountancy  | -                                    | 08              | -               | -                                                                            | -                           | 08              |
| 17.                              | Costing      | -                                    | 04              | -               | -                                                                            | -                           | 04              |
| 18.                              | Commerce     | -                                    | 08              | -               | 08                                                                           | -                           | 16              |
| 19.                              | Banking      | -                                    | 02              | -               | -                                                                            | -                           | 02              |
| 20.                              | M. Law       | -                                    | 02              | -               | -                                                                            | -                           | 02              |
| 21.                              | Education    | -                                    | -               | -               | -                                                                            | 10                          | 10              |
| CHB Posts (B)                    |              | 15                                   | 26              | 02              | 14                                                                           | 10                          | 68              |
| Total CHB Posts (A+B)            |              | 49                                   | 30              | 02              | 36                                                                           | 10                          | 127             |
| Date : 29.7.2026                 |              | Principals of the Concerned Colleges |                 |                 | (Dr. Mrs. D. P. Deshpande)<br>Secretary<br>Gokhale Education Society, Nashik |                             |                 |